



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139 www.miamibeachfl.gov

OFFICE OF THE CITY CLERK, Rafael E. Granado, City Clerk
Tel: 305.673.7411, Fax: 305.673.7254
Email: CityClerk@miamibeachfl.gov

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: April 8, 2015
SUBJECT: City Commission At-Large Nominations for April 15, 2015 – Release # 1

Below please find the City Commission At-Large Nominations received to date for the April 15, 2015 Commission Meeting. For a list of the vacant categories on each board/committee, please see Item R9A1 of the April 15, 2015 Commission Meeting Agenda.

BOARDS AND COMMITTEES

a. Affordable Housing Advisory Committee (Vacancies: 7)

- **David Smith** (Release # 1 Page 5)
Nominated for **appointment** (banking industry position) by Commissioner Tobin.

b. Board of Adjustment (Vacancy: 1)

No nominations received to date.

c. Budget Advisory Committee (Vacancy: 1)

No nominations received to date.

d. Health Advisory Committee (Vacancies: 4)

No nominations received to date.

e. Historic Preservation Board (Vacancy: 1)

- **Scott A. Needelman** (Release # 1 Page 11)
Nominated for **appointment** (MDPL position) by Commissioner Steinberg.
- **Stephen A. Sauls** (Release # 1 Page 17)
Nominated for **appointment** (MDPL position) by Commissioner Malakoff.

f. Miami Beach Cultural Arts Council (Vacancy: 1)

No nominations received to date.

g. Miami Beach Human Rights Committee (Vacancies: 1)

No nominations received to date.

h. Planning Board (Vacancy: 1)

No nominations received to date.

F:\CLERK\ALL\REG\COMMISSION MEETINGS\2015\04152015\RELEASE 1 04152015.docx

Affordable Housing Advisory Committee

- ***David Smith***

THIS PAGE INTENTIONALLY LEFT BLANK



MIAMI BEACH

CITY OF MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

NAME: Smith Last Name David First Name B Middle Initial

HOME ADDRESS: 5 No. MB Street City FL State 33140 Zip Code

PHONE: 000 Home 000 Work David e lgcapitalpartners.com Fax Email Address

Business Name: _____ Position: _____

Address: _____ No. _____ Street _____ City _____ State _____ Zip Code _____

Professional License (describe) _____ Expires: _____ Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes** ☒ or **No** ☐
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes** ☒ or **No** ☐
- Are you a registered voter in Miami Beach: **Yes** ☒ or **No** ☐
- (Please circle one): I am now a resident of: **North Beach** **South Beach** **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge, experience. Please list below:

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

<input checked="" type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Historic Preservation Board*
<input checked="" type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Housing Authority*
<input type="checkbox"/> Beach Preservation Board	<input type="checkbox"/> Loan Review Committee*
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Marine Authority*
<input type="checkbox"/> Board of Adjustment*	<input type="checkbox"/> Miami Beach Commission for Women
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Miami Beach Cultural Arts Council
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Normandy Shores Local Gov't Neigh. Improvement
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Parks and Recreation Facilities Board
<input checked="" type="checkbox"/> Community Development Advisory*	<input type="checkbox"/> Personnel Board*
<input type="checkbox"/> Community Relations Board	<input checked="" type="checkbox"/> Planning Board
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Cultural Arts Neighborhood District Overlay (CANDO)	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Public Safety Advisory Committee
<input checked="" type="checkbox"/> Design Review Board*	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Gay Business Development Ad Hoc	<input type="checkbox"/> Transparency Reliability & Accountability Committee "TRAC"
<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Visitor and Convention Authority*
<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Youth Center Advisory Board
<input type="checkbox"/> Hispanic Affairs Committee	

* Board Required to File State Disclosure form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes ☐ No ☐ Years of Service: _____

2. Present participation in Youth Center activities by your children Yes ☐ No ☐. If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes ☐ or No ☒ If yes, explain in detail:

• Are you currently serving on any City Boards or Committees: Yes ☒ or No ☐ If yes; which board?

C DAC

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Home - 4538 Shonick Ave, NW, LA 33140

• I am now employed by the City of Miami Beach: Yes ☐ or No ☒ Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐, or sister ☐ who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

This section is "not required" but desired: Age: *46* years old

Gender: Male ☒ Female ☐

Race: White ☒ African-American/Black ☐ White/Hispanic: ☐ Asian or Pacific Islander ☐ American Indian or Alaskan Native ☐ Haitian: ☐ Origin Ethnic: Hispanic: Yes or No

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

[Signature]
Applicant's Signature
(PRINT)

Jan 12, 2010
Date

David R. Smith
Name of Applicant (PLEASE

Please attach a copy of your resume to this application

NOTE: Applications will remain on file for a period of one (1) calendar year.

Employment Status: Employed ☐ Retired ☐ Home-maker ☐ Other ☐

Received in City Clerk's Office by *on line*
Name of Deputy Clerk

Date *1/12/10*

Document Control Number (Assigned by the City Clerk's Office) *2136*

Entered By *SD*

Date *3/31/10*

Revised 09/02/08 LH

Granado, Rafael

From: Kane, Dessiree
Sent: Tuesday, March 31, 2015 9:11 AM
To: Granado, Rafael
Cc: 'Edward Tobin'; Hatfield, Liliam; LaRosa, Clara; 'david@lgcapitalpartners.com'
Subject: re: Appointment to Affordable Housing Advisory Committee

Hi Ralph,

Commissioner Tobin would like to nominate Mr. David Smith for appointment to the banking seat for the Affordable Housing Advisory Committee.

Thank you so much.

Best Regards,

Dessiree

MIAMIBEACH

Dessiree Kane, *Aide to Commissioner Tobin*

OFFICE OF THE MAYOR AND COMMISSION
1700 Convention Center Drive, Miami Beach, FL 33139
Tel: 305-673-7107 / Fax: 305-673-7096 / www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.

THIS PAGE INTENTIONALLY LEFT BLANK

Historic Preservation Board

- ***Scott A. Needelman***
- ***Stephen A. Sauls***

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: Needelman Scott A
Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE N/A san1455@att.net
Home Work Fax Email Address

Business Name: SAN Development, Inc. Position: President

Address: 1455 Drexel Avenue #1 Miami Beach FL 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Historic building renovation.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Flamingo Park Neighborhood Association	Director

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No**

Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Scott Needelman agreed to the following terms on 12/7/2014 9:37:00 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Scott Needelman

Education	<p>Bachelor of Science, Civil Engineering, May 1993 Florida State University, Tallahassee, Florida</p> <p>Graduated, Miami Beach Senior High School, June 1988</p>
Work Experience	<p>President, SAN Development, Inc., September 2002-present Completed construction of a 2700 sq. ft. home.</p> <p>Property Manager, York Towers Apartments, May 1993-present Responsible for the day-to-day operation of 24 apartment units and four commercial spaces.</p> <p>Assistant Project Manager, Fisher Island Holdings, LLC, January 2005-May 2008 Managed the submittal and RFI processes for the construction of a 10 story luxury condominium building and oversaw various other small construction projects.</p> <p>Project Supervisor, Carmel at California Club Property Owners Association, September 2001-December 2001 Oversaw the repairs to 34 condominium buildings due to flooding.</p> <p>Project / Construction Manager, York Towers Apartments February 1995-August 2000 Conceived and executed the substantial renovation of three historic multi-family buildings, approx. 18,000 sq. ft. Oversaw, on a daily basis, the various subcontractors from concept to completion of projects.</p>
Skills	<p>Microsoft Office, AutoCAD</p>
Certifications	<p>Certified Building Contractor, State of Florida</p> <p>Engineer Intern, State of Florida</p>
Committees/Activities	<p>Member, Debarment Committee, City of Miami Beach January 2009-December 2010</p> <p>Member, General Obligation Bond Oversight Committee City of Miami Beach, March 2003-April 2008</p> <p>Member, Eleventh Judicial Circuit Grievance Committee A State of Florida, February 2001-January 2004</p> <p>Member, Safety Committee, City of Miami Beach January 2002-December 2002</p> <p>Member, Planning Board, City of Miami Beach January 2000-December 2001</p> <p>Graduate, Miami Beach Citizens Police Academy November 2000</p> <p>Member, Community Development Advisory Committee</p>



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

NEEDELMAN, SCOTT ALAN
SAN DEVELOPMENT INC

MIAMI BEACH FL 33139

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

CBC1250381

ISSUED: 08/10/2014

CERTIFIED BUILDING CONTRACTOR
NEEDELMAN, SCOTT ALAN
SAN DEVELOPMENT INC

IS CERTIFIED under the provisions of Ch. 489 FS.
Expiration date - AUG 31, 2016 L1408100001923

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER

CBC1250381

The BUILDING CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2016

NEEDELMAN, SCOTT ALAN
SAN DEVELOPMENT INC



ISSUED: 08/10/2014

DISPLAY AS REQUIRED BY LAW

SEQ # L1408100001923





MIAMI DESIGN PRESERVATION LEAGUE

April 6th 2015

Mayor and City Commissioners
City of Miami Beach
1700 Convention Center Drive
Miami Beach, FL 33139

Re: Updated Nomination List for Historic Preservation Board Appointment

We were pleased to learn that the Commission recently appointed one of our candidates, Michael Steffens, to the Design Review Board. We would like to submit an updated list, with Steve Sauls replacing Michael Steffens. Please find our updated list of nominees below. Their resumes are also attached.

- 1) Neal Deputy
- 2) Steve Sauls
- 3) Scott Needelman

Please note that Neal Deputy's original resume had an error, which showed his work at the Miami Beach Community Church as ongoing. That work ended several years ago. An updated resume for him is attached here, which removes the appearance of conflict.

We believe each individual listed possesses the background and characteristics necessary to serve the city with distinction. We enthusiastically recommend them for your consideration.

On behalf of the MDPL, we sincerely appreciate the opportunity to participate in this process and know you will make the right choice.

Respectfully,

Steven J. Pynes
Chairman

CC: Jimmy L. Morales, City Manager
Rafael Granado, City Clerk



NAME: Sauls Stephen A
Last Name First Name Middle Initial

HOME ADDRESS: _____
Apt No. Home No./Street City State Zip Code

PHONE: _____ stevesauls1@aol.com
Home Work Email Address

Business Name: Mrs. Position: Retired

Address: 720 NE 62 STREET, Apt. 313 Miami Florida 33138
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of:
• I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
20+ year resident of Miami Beach; Founding member and chair of Miami Beach Cultural Arts Council and MB Arts Trust; Made
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Mayor's Blue Ribbon Panel on Flooding and Sea Rise

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____

• Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Wolfsonian-FIU	Emeritus Member of the Board

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

1200 West Avenue, #1216

• I am now employed by the city of Miami Beach: **No**

Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Stephen Sauls agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Steve Sauls

Vice President for Governmental Relations (retired Dec. 2014) Florida International University

An active champion of Miami and Miami Beach since 1980, Steve Sauls has spent much of the past 24 years helping to build **Florida International University (FIU)**, into a top public research university and a South Florida anchor institution.

Following a successful career in Washington, D.C. and Tallahassee, Sauls made South Florida his home. A 5th generation Floridian, he moved to Miami Beach in 1991 when he purchased and restored 1700 James Avenue as his home (now **Casa Tua**). In the early days of the economic renaissance of South Beach, he was recognized for the quality of this restoration. Subsequently, he served as a founding member and later chair of the **Miami Beach Cultural Arts Council**. He was the founding chair of the **Miami Beach Arts Trust**. While credited with many achievements on behalf of FIU and the entire community, Sauls is particularly proud of obtaining permanent annual operating funds for the **Wolfsonian-FIU**. This effort allowed FIU to accept Mickey Wolfson's monumental gift of a world class museum to FIU and secure its retention and sustainability on Miami Beach. Previously, in the late 80s, Sauls obtained funds to restore the **Lincoln Theater** on Lincoln road for the New World Symphony and funds to develop streetscape improvements on Miami Beach, south of 5th Street.

A successful strategist, Sauls played critical roles in FIU's winning efforts to establish and fund both a law school and a medical school and funding to expand graduate programs. Through legislative initiatives, he obtained millions of dollars in research funds following Hurricane Andrew for the International Hurricane Research Center. His FIU lobbying secured more than \$500 million for academic construction projects.

During a 14 month "sabbatical" at the global corporate headquarters of **Office Depot**, Sauls never waived from his commitment to South Florida. As Vice President of Corporate Relations at Office Depot, Sauls launched the Fortune 150 company's governmental relations program and a \$7.5 million "Education and Diversity Partnership" including a \$2 million donation to FIU's College of Business. He also oversaw environmental performance and managed community relations for the company.

With more than 40 years of governmental relations experience both in Washington, DC and South Florida, Sauls maintains an extensive public affairs network. His career includes having served as a senior political and legislative advisor, lobbyist, fund-raiser and communications strategist for Florida elected officials including former Florida Governor and U.S. Senator Bob Graham, Florida House Speaker Tom Gustafson, Commissioner of Education Ralph Turlington and two Members of Congress.

Sauls is the author of the Refugee Education Assistance Act of 1980 which was created to provide educational assistance and social services to Mariel and Haitian refugees who where heavily impacting Miami Beach following their arrival. His environmental work includes working with Governor Graham in the mid-80s to resurrect the Everglades Coalition as part of the Save the Everglades program and secure the federal purchase of Fakahatchee Strand to protect Florida panther habitat.
Sauls Short Bio, Page 2

In addition to a Masters in Public Administration (public finance) from George Washington University, A Vietnam veteran, Sauls earned a BS in Journalism (public relations) from the University of Florida with high honors. At UF, he was Editor-in-Chief of the daily student newspaper, The Florida Alligator, and a member of Florida Blue Key. In Miami, he has been an active member of the community. Before retirement he served on the executive committee of the **Greater Miami Chamber of Commerce and Seven/50**, Southeast Florida's 50 year/seven county regional planning project. In Washington, he served as President of the UF Gator Club and the Florida State Society.

Sauls launched FIU's successful **University City** economic development initiative with the City of Sweetwater, to build a new urban community integrated with the university. In addition to winning a coveted U.S. Department of Transportation TIGER grant, this catalytic initiative has stimulated in more than \$150 million in public and private investment.

In addition to FIU, Sauls has been recognized for his lifetime work by the Greater Miami Chamber of Commerce, the American Association of Public Universities and Miami-Dade County Days, as well as Members of Congress and legislative leaders in Tallahassee. He was honored with the proclamation of Steve Sauls Day on December 14, 2015 by the Miami-Dade County Office of the Mayor and the Board of County Commissioners. The Hispanic Association of Colleges and Universities will be recognizing him at their annual meeting on Miami Beach next Fall. Despite these achievements, Sauls considers his greatest accomplishments to be the successes of the many students he has mentored and with whom he regularly consults, He currently serves on the advisory board of the **New Leaders Council**, dedicated to cultivating Miami-Dade County's next generation of community leaders and is an informal advisor to **SaveDade**.

Steve Sauls

SteveSauls1@aol.com





MIAMI DESIGN PRESERVATION LEAGUE

April 6th 2015

Mayor and City Commissioners
City of Miami Beach
1700 Convention Center Drive
Miami Beach, FL 33139

Re: Updated Nomination List for Historic Preservation Board Appointment

We were pleased to learn that the Commission recently appointed one of our candidates, Michael Steffens, to the Design Review Board. We would like to submit an updated list, with Steve Sauls replacing Michael Steffens. Please find our updated list of nominees below. Their resumes are also attached.

- 1) Neal Deputy
- 2) Steve Sauls
- 3) Scott Needelman

Please note that Neal Deputy's original resume had an error, which showed his work at the Miami Beach Community Church as ongoing. That work ended several years ago. An updated resume for him is attached here, which removes the appearance of conflict.

We believe each individual listed possesses the background and characteristics necessary to serve the city with distinction. We enthusiastically recommend them for your consideration.

On behalf of the MDPL, we sincerely appreciate the opportunity to participate in this process and know you will make the right choice.

Respectfully,

Steven J. Pynes
Chairman

CC: Jimmy L. Morales, City Manager
Rafael Granado, City Clerk

Granado, Rafael

From: Malakoff, Joy
Sent: Tuesday, April 07, 2015 7:18 PM
To: Granado, Rafael
Subject: Re: MDPL: HPB Nominees - April 2015 Update

Yes, I do.

Sent from my iPad
Commissioner Joy V.W. Malakoff

> On Apr 7, 2015, at 6:32 PM, Granado, Rafael <RafaelGranado@miamibeachfl.gov> wrote:

>

> Yes. Please let me know if you wish to nominate him for the MDPL position on HPB.

>

> Sent from my iPhone

>

>> On Apr 7, 2015, at 6:24 PM, Malakoff, Joy <JoyMalakoff@miamibeachfl.gov> wrote:

>>

>> Has Stephen Sauls submitted his application and bio?

>>

>> Sent from my iPad

>> Commissioner Joy V.W. Malakoff

>>

THIS PAGE INTENTIONALLY LEFT BLANK